# GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Education Department – "Dr. A.P.J.AbdulKalam Prathibha Puraskar Award" - Scheme for promoting Quality and Excellence in Education – Revised guidelines – Issued.

## SCHOOL EDUCATION (GENL.) DEPARTMENT

G.O.MS.No. 79 Dated: 11-10-2017.

Read the following:

- 1. G.O.Ms.No.207, Higher Education (EC.1) dept, dt:28.06.1999.
- 2. G.O.Ms.No.51 Education (SE-Exams) Department, dt:24.08.1999.
- 3. Govt.Memo.No.10228/E.C.I/2000-3, dt: 14.05.2001.
- 4. G.O.Ms.No.12 higher Education (EC-1) department, Dt: 1.02.2005
- 5. Commissioner of School Edn. Lr.Rc.No.6/VE-4/2013, dt:16.08.2014, 22.01.2015 & 20.02.2015.
- 6. G.O.Ms.No.19, School Education (General) Department, Dt: 25.02.2017.
- 7. From the Commissioner of School Education, A.P Ibrahimpatnam, Lr Rc.No:491/TB-2/2017, Dated: 22-09-2017.

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#### ORDER:-

In supersession of the orders issued in the reference 6<sup>th</sup> read above, the Government of Andhra Pradesh in its endeavour to promote quality and excellence in education have introduced the scheme of "Pratibha Awards". Under this scheme, meritorious students who excel in the SSC Public Examinations will be awarded with a merit certificates, a memento and scholarships to meet the cost of Higher Education.

- 2. The Commissioner of School Education, A.P., Ibrahimpatnam in the reference 7<sup>th</sup> read above has submitted the proposal to the Government for issue partial modification to the orders issued in the reference 6<sup>th</sup> read above.
- 3. Government after carefully examination of the matter duly considering the proposal of Commissioner of School Education, A.P., Hyderabad and in supersession of the orders issued in the reference 6<sup>th</sup> read above hereby issue the following revised guidelines:

### **1.NAME OF THE AWARD:**-

Henceforth the Prathibha State level Awards will be redesignated as Dr. A.P.J.AbdulKalam Prathibha Puraskar Award.

### 2.NO. OF AWARDEES:-

In every mandal, 6 students will be given Pratibha Awards for their highest score in class X (the preceding Academic Year) one each for BC, SC,ST, one for the Girl Student and two for OC. Pratibha Scholarship amount for the selected Awardee will be given in one installment only @ Rs.20,000/- per awardee as detailed below:.

SI. No	Category	No. of Awards	Gender	Award amount in Rs.
1.	ос	2	Either Boy or Girl	40,000
2.	ВС	1	Either Boy or Girl	20,000
3.	ST	1	Either Boy or Girl	20,000
4.	sc	1	Either Boy or Girl	20,000
5.	Girl Student	1	Either OC,BC,SC & ST Girl	20,000
	Total	6		1,20,000/-

### 3.SELECTION OF AWARDEES:-

The selection list of the students shall be prepared by the Director of Government Examinations based on the merit list by keeping in view of the guidelines issued in G.O.Ms.No.207, Higher Education (EC.I) Dept., dated:28.06.1999 & G.O.Ms.No.51 Education (SE-Exams) Dept., dt:24.08.1999.

### **4.RESOLVING TIE:-**

The guidelines issued in G.O.Ms.No.51 Edn (SE.Exams) Dept, dated:24.08.1999 shall be followed while selecting the students basing on the Grade Point Average (GPA) obtained in SSC Examinations instead of marks mentioned in the said G.O. In case there is a tie in the students GPA, the students shall be selected based on the date of birth whoever is elder. If Date of Birth is also same, students will be selected on the preferential order of ST/SC/BC & OC..

#### **5.CEILING LIMIT:-**

The students shall be selected for Pratibha Award irrespective of ceiling limit of income as prescribed in G.O.Ms.No.12 Higher Education (EC.I) Dept, Dated: 01.02.2005.

#### 6. LIMIT TO OTHER WELFARE SCHOLARSHIPS:-

The receipt of the award amount need not be linked to other welfare scholarship amounts received by the candidate by virtue of their other Social / Physical disadvantages, as the main objective of the scheme is to recognise the merit and for encouraging continuity in their studies/study.

## **7.STATE LEVEL FUNCTION:-**

The State level function shall be organized by the Commissioner of School Education. The function cost may be borne proportionately divided by the School Education Department, Intermediate Education Department, Collegiate Education Department and Technical Education Department.

#### **8.FELCITATION TO THE AWARDEES:-**

All the candidates selected for Pratibha Awards shall be given (a) a cash memo for Rs.20,000/- (b) a certificate and (c) memento.

## **9.CONVEYANCE CHARGES:-**

Lump sum amount paid to the students for meeting the costs of travel, boarding and lodging should also be enhanced as per the present rates.

## 10.DATE:-

The State Level function shall be organised every year on 15<sup>th</sup> October on the eve of "Dr. APJ Abdul Kalam" Birthday

## 11. CONFIRMATION OF PURSUING HIGHER EDUCATION:-

The District Educational Officer's have to confirm that the candidate is pursuing Higher Education.

### 12. ITEMS OF EXPENDITURE:-

The allocated Budget may be permitted for utilisation for organisation of the Awards function, Scholarship to the Awardees, preparation of Medal, Certificates, Tabs, Transportation Allowances for Awardees, Escorts and Office staff.

## 13.HEAD OF ACCOUNT:-

Expenditure will be met from the Budget allotted in the Head of Account 2202-02-107-00-05-340-000-NV.

- 4. The Commissioner of School Education, A.P., Ibrahimpatnam is directed to implement the scheme of "Dr. A.P.J.AbdulKalam Prathibha Puraskar Award" with the above revised guidelines to the meritorious students with immediate effect.
- 5. The Commissioner of School Education, A.P., Ibrahimpatnam shall take further necessary action accordingly

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

ADITYANATH DAS SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner of School Education, A.P., Hyderabad.

Copy to all the District Collectors in the State.

Copy to Director, Govt. Examination, Opposite Andhra Hospital, Gollapudi, Vijayawada Copy to the Regional Joint Directors, School Education in the State.

Copy to the District Educational Officers in the State.

Copy to the Additional PS to Hon'ble M(HRD).

Copy to the OSD to the Secretary to CM.

Copy to the PS to the Special Chief Secretary to Government.

S.F/S.C

// FORWARDED BY:: ORDER //

SECTION OFFICER